

# 497 Contribution Report

Amounts may be rounded to whole dollars.

0218-4

NAME OF FILER American Civil Liberties Union Foundation of Southern California			Date of This Filing <u>11/04/2022</u>	RECEIVED BY Date Stamp email: 11/4/22 2022 NOV -7 AM 10: 04 CAMPAIGN FINANCE DISCLOSURE SECTION	<b>CALIFORNIA FORM 497</b> For Official Use Only <span style="font-size: 2em; font-weight: bold;">M19606</span>
AREA CODE/PHONE NUMBER (213) 977-9500	I.D. NUMBER (if applicable)		Report No. <u>11042022A</u>		
STREET ADDRESS			<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
CITY Los Angeles	STATE CA	ZIP CODE 90017	No. of Pages <u>1</u>		

## 2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
11/03/2022	YES ON MEASURE A FOR SHERIFF ACCOUNTABILITY, SPONSORED BY CIVIL AND HUMAN RIGHTS ORGANIZATIONS , Oakland, CA 94607  ID #1453614 Memo: In-Kind SMS	Measure A Los Angeles County	\$1,115.76	11/8/2022

Reason for Amendment: \_\_\_\_\_